#### C++ PROGRAMMING

Programming is an essential career area that supports today's technology-based society. All programming involves the writing of detailed instructions that direct a computer to perform tasks necessary to process data into information. This event recognizes PBL members who have developed an understanding and proficiency in the writing and development of programs in C++.

# **COMPETENCIES**

The written objective test for C++ programming will consist of items related to arrays; computer concepts; word functions including sub procedures or subroutines; programming structures: sequence, decision/selection, and repetition; variables; constants; debugging procedures; types of input and output; and strings.

### **ELIGIBILITY**

Each chapter may enter two (2) participants who are members of active local chapters and are on record as having paid dues by **March 1** of the current school year.

#### **REGULATIONS**

- 1. An entry form must be mailed to the state office postmarked no later than the designated deadline.
- 2. Participants must be selected in accordance with the regulations of the state chapter and the national association.
- 3. Participants must not have entered this event at a previous State Leadership Conference.
- 4. Participants failing to report on time for the event may be **DISQUALIFIED**.
- 5. Participants must adhere to the dress code established by the Board of Directors, or they will not be permitted to participate in the competitive event.

# **PROCEDURES**

- A one-hour written objective test will be administered based on the previously listed COMPETENCIES. The test will be based on the most recent version of the software.
- Participants must furnish their own No. 2 pencils and erasers; they may use their own non-graphing calculators.

#### JUDGING

Tests will be machine graded. Ties will be broken based in the order in which the tests were returned.

### **AWARDS**

A plaque is presented to the first place winner. Certificates are given to winners second through fifth places.

# **PARTICIPATION AT NATIONAL**

The first and second place winners in this event are eligible to represent the state chapter at the National Leadership Conference.